


08-03-01

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<b>PATENT APPLICATION TRANSMITTAL LETTER</b> (Large Entity)					Docket No. 2000.034/1109.008	
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS</u>						
Submitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:						
For: <b>James J. O' Brien</b>						
Enclosed are:						
<input checked="" type="checkbox"/> Certificate of Mailing with Express Mail Mailing Label No. <b>EF357778334US</b> <input checked="" type="checkbox"/> <b>11</b> sheets of drawings. <input type="checkbox"/> A certified copy of a _____ application. <input checked="" type="checkbox"/> Declaration <input checked="" type="checkbox"/> Signed. <input type="checkbox"/> Unsigned. <input checked="" type="checkbox"/> Power of Attorney <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Preliminary Amendment <input type="checkbox"/> Other: _____						
<b>CLAIMS AS FILED</b>						
	For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>		34	- 20 =	14	x \$18.00	\$252.00
<b>Indep. Claims</b>		7	- 3 =	4	x \$80.00	\$320.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>						\$0.00
<b>BASIC FEE</b>						\$710.00
<b>TOTAL FILING FEE</b>						\$1,282.00
<input checked="" type="checkbox"/> A check in the amount of <b>\$1,282.00</b> to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. <b>50-0734</b> as described below. A duplicate copy of this sheet is enclosed.						
<input type="checkbox"/> Charge the amount of _____ as filing fee. <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17. <input type="checkbox"/> Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).						
Dated: _____				 _____ <i>Signature</i>		
Richard L. Sampson Attorney for Applicant Reg. No.:37,231						
cc: _____						

11002 U.S. PRO  
 09/921250  
 08/02/01



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**TRANSMITTAL LETTER**  
**(General - Patent Pending)**Docket No.  
2000.034/1109.008

In Re Application Of: O'Brien

Serial No.  
09/921,250Filing Date  
08/02/2001

Examiner

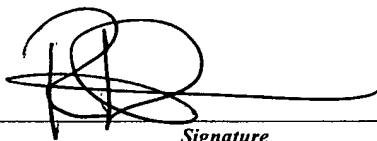
Group Art Unit  
2838Title: **MULTIPLE DEVICE SCAN CHAIN EMULATION/DEBUGGING**TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Formal Drawings (11 sheets); A copy of Notice to File Corrected Application Papers; and Acknowledgement Postcard.**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0734** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.



Signature

Dated:

10/4/01

**Richard L. Sampson**  
**Attorney for Applicant**  
**Reg. No.: 37,231**

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



Signature of Person Mailing Correspondence

**Patrick Kayulu**

Typed or Printed Name of Person Mailing Correspondence

CC: